



GUÍA GRATUITA

LA PUERTA SECRETA DEL ÉXITO



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Esta es la guía que te ayudará a encontrar la puerta secreta del éxito y a descubrir los secretos que todos los grandes exitosos conocen.

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¡Gracias!

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THE SECRET DOOR OF SUCCESS

"And the people shouted when the priests blew the trumpets; and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great joy, that the wall fell down low: so that the people went up into the city, every man before him, and took the city" -Joshua 6:20.

A successful man is always asked, "What is the secret of your success?"

People never ask a failed man, "What's the secret to your failure?" It's easy enough to see, and they're not interested.

Everyone wants to know how to open the secret door to success.

Success exists for every man, but it seems to lie behind a door or wall. In the biblical reading, we heard the wonderful story of the fall of the walls of Jericho.

Of course, all biblical stories have a metaphysical interpretation.

Now we'll talk about your Jericho wall: the wall that separates you from success. Almost everyone has built a wall around their own Jericho.

This city you cannot enter holds great treasures; your divinely designed success, the desire of your heart!

What kind of wall have you built around your Jericho? Often, it's a wall of resentment: resenting someone, or resenting a situation, blocks your good.

If you are a failure and resent someone else's success, you are pushing away your own success.

I have made the following statement to neutralize envy and resentment.

What God has done for others, He now does for me and more.

A woman became envious because a friend had received a gift, made this declaration, and was given an exact duplicate of the gift, plus another gift.

It was when the children of Israel cried out that the walls of Jericho fell. When you make a statement of the Truth, your wall of Jericho shakes.

I gave the following affirmation to a woman: The walls of want and delay are now crumbling, and I am entering my Promised Land, under grace. She had a vivid image of stepping onto a fallen wall, and received the demonstration of its goodness almost immediately.

It is the word of realization that produces a change in your affairs; because words and thoughts are a form of radioactivity.

Being interested in your work, enjoying what you do, opens the secret door to success.

A few years ago I went to California to speak at different centers, passing through the Panama Canal, and on the boat I met a man named Jim Tully.

For years he had been a vagabond. He called himself The King of the Vagabonds.

He was ambitious and he trained.

She had a vivid imagination and began writing stories about her experiences.

He dramatized the lives of vagrants, enjoyed what he did, and became a very successful author. I remember a book called "Outside

Looking In." It was made into a movie.

Now he's famous and successful and lives in Hollywood. What opened the secret door to success for Jim Tully?

The dramatization of his life: being interested in what he did, he made the most of being a vagabond. On the ship, we all sat at the captain's table, which gave us the opportunity to talk.

Mrs. Grace Stone was also a passenger on the ship; she had written "General Yen's Bitter Tea" and was heading to Hollywood to have it made into a movie: she had lived in China and had been inspired to write the book.

That's the secret to success: making what you do interesting to others. If you're interesting, others will find you interesting.

A good disposition, a smile, often opens the secret door; the Chinese say: "A man without a smiling face should not open a shop."

The power of a smile was demonstrated in a French film starring Chevalier, titled "With a Smile." One of the characters had become poor, despondent, and almost a vagrant; he asked Chevalier, "What good has my honesty done me?" Chevalier replied, "Even honesty won't do you any good without a smile." The man's spirits lifted instantly, and he went on to achieve great success.

Living in the past, complaining about your misfortunes, builds a thick wall around your Jericho.

Talking too much about your own affairs, scattering your energy, will only lead you to crash into a high wall. I knew a man with brains and ability who was a complete failure.

She lived with her mother and aunt, and I discovered that every night, when she came home for dinner, she would tell them everything that had happened during the day at the office; she talked about her hopes, her fears, and her failures.

I told him, "You're wasting your energy talking about your affairs. Don't talk about your affairs with your family. Silence is golden."

He listened to me. During dinner he refused to talk about business. His mother and aunt were desperate: they loved to hear everything; but his silence proved to be golden!

Not long after, he was given a position paying one hundred dollars a week, and within a few years, he was earning three hundred dollars a week.

Success is not a secret, it's a system.

Many people find themselves up against the wall of discouragement. Courage and resilience are part of the system. We see this in the lives of all successful men and women.

I had a funny experience that made me realize this. I went to a movie theater to meet a friend.

While I waited, I stayed near a young man who was selling programs.

He would call out to passersby: "Buy a complete program of the film, which contains photographs of the actors and a review of their lives."

Most people walked by without buying anything. To my great surprise, he suddenly turned to me and said, "Hey, this isn't a scam for a guy with ambition!"

Then he gave a speech about success. He said, "Most people give up just before something great comes their way. A successful man never gives up."

Of course, I was interested and told him, "I'll bring you a book next time I come. It's called *The Game of Life and How to Play It*. You'll agree with many of the ideas."

One or two weeks later I came back with the book.

The ticket seller said to him, "Let me read it, Eddie, while you sell the programs." The man taking the tickets leaned over to see what it was about.

"The game of life" always sparks people's interest.

I returned to the theater in about three weeks; Eddie was gone. He had moved on to a new job he enjoyed. His Jericho Wall had crumbled; he had refused to be discouraged.

The word success is only mentioned twice in the Bible, both times in the Book of Joshua.

"Only be strong and very courageous, being careful to obey all the law that Moses, my servant, commanded you; do not turn from it to the right or to the left, that you may have good success wherever you go. This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do everything written in it. For then you will make your way prosperous, and then you will have good success. Do not turn to the right or to the left."

The path to success is a straight and narrow path; it is a path of loving absorption, of undivided attention.

"You attract the things you give a lot of thought to."

So, if you dwell on lack, you attract lack; if you dwell on injustice, you attract more injustice.

Joshua said, "And it shall come to pass, when they make a long blast with the ram's horn, and when you hear the sound of the trumpet, that all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up, every man straight before him."

The inner meaning of this story is the power of words, his words that dissolve obstacles and eliminate barriers.

When the people shouted, the walls collapsed.

We find in folklore and fairy tales, which come from legends founded on Truth, the same idea: a word opens a door or breaks a rock.

We see it again in the Arabian Nights tale, "Ali Baba and the Forty Thieves." I saw it transformed into a moving film.

Ali Baba has a secret hideout, hidden somewhere behind the rocks and mountains, which can only be entered by uttering a secret word.

Ali Baba faces the mountain and shouts, "Open Sesame!" and the rocks slide away.

It's very inspiring, because it makes you see how YOUR own rocks and barriers can be broken down with the right words.

So now let's take the declaration: The walls of want and delay now crumble, and I enter my Promised Land, under grace.

BRICKS WITHOUT STRAW

"You shall not be given straw, but you shall make bricks without straw" -Exodus 5:18.

In chapter 5 of Exodus, we have a picture of everyday life, given a metaphysical interpretation.

The Children of Israel were enslaved by Pharaoh, the cruel taskmaster, ruler of Egypt. They were kept in slavery, making bricks, and were hated and despised.

Moses had orders from the Lord to free his people from slavery: "Moses and Aaron went in and said to Pharaoh, 'Thus says the Lord, the God of Israel: Let my people go, that they may hold a festival to me in the wilderness.'"

Not only did he refuse to let them go, but he told them that he would make their tasks even harder: they had to make bricks without being provided with straw.

"Then the leaders of the people and their officers went out and spoke to the people, saying, 'Thus says Pharaoh: I will not give you straw.'"

"Go and gather straw wherever you can find it; but your labor will not be reduced."

It was impossible to make bricks without straw. The Children of Israel were completely crushed by Pharaoh; they were punished for not producing bricks. Then came the message from the Lord.

"Go now and work; for you will not be given straw, but you will deliver the count (number) of bricks."

By working with spiritual law they were able to make bricks without straw, which means achieving the seemingly impossible.

How many times in life do people face this situation?

Agnes M. Lawson, in her "Counsels for Bible Students," says: "Life in Egypt under foreign oppression is symbolic of man under the harsh masters of destructive thinking, pride, fear, resentment, ill will, etc. Deliverance under Moses is the freedom man gains from taskmasters as he learns the law of life, for we can never enter into grace if we do not first know the law. The law must be known in order to be fulfilled."

In Psalm 111 we read in the final verse: "The fear of the Lord (the law) is the beginning of wisdom; all who keep his commandments have good understanding; his praise is eternal."

Now, if we read the word Lord (law), it will give us the key to the statement.

The fear of the law (karmic law) is the beginning of wisdom (not the fear of the Lord).

When we know that everything we send out comes back, we begin to fear our own boomerangs.

I read in a medical journal the following facts that describe the boomerang that this great pharaoh received.

"It appears that the flesh is indeed heir to a long and ancient line of evils, when, as was revealed by Lord Monyahan at a lecture in Leeds, the Pharaoh of oppression suffered from hardening of the heart in a literal sense; Lord Monyahan showed some remarkable photographic slides of the results of surgical operations a thousand years before Christ, and among them was a slide of the actual anatomical remains of the Pharaoh of oppression."

"The large vessel emerging from the heart was in such a well-preserved state that sections could be made of it and compared with those recently taken from the lantern slide. It was impossible to distinguish between the old and the new vessel. Both hearts had been attacked."

due to atheroma, a condition in which calcium salts are deposited on the walls of the vessel, making it rigid and inelastic.

"The inadequate expansion of blood flow from the heart caused the vessel to give way; with this condition came the mental changes that occur with a rigid arterial system: a narrowness of vision; restraint and fear of enterprise, a literal hardening of the heart."

So Pharaoh's hardness of heart hardened his own heart.

This is as true today as it was several thousand years ago: we are all coming out of the Land of Egypt, out of the House of Slavery.

Your doubts and fears keep you in bondage; you face a seemingly hopeless situation; what can you do? It's a case of making bricks without straw.

But remember the words of Jehovah: "Go now and work; for you will not be given straw, but you will deliver the count (number) of bricks."

You will make bricks without straw. God makes a way where there is no way!

I was told the story of a woman who needed money for her rent: it was necessary to have it immediately, she didn't know of any channels, she had exhausted all avenues.

However, she was a student of Truth, and she continued making her statements. Her dog whined and wanted to go outside, so she put on his leash and walked down the street in the usual direction.

However, the dog pulled on the leash and wanted to go in another direction.

She followed him, and halfway down the block, in front of an open park, she looked down and picked up a roll of bills, which exactly covered her rent.

She looked for ads, but couldn't find the owner. There were no houses near where she found it.

The reasoning mind, the intellect, takes the throne of Pharaoh in your conscience. It continually says, "It can't be done. What's the point?"

We must drown out these gloomy suggestions with a vital affirmation!

For example, take this statement: "The unexpected happens, my seemingly impossible good now becomes reality." This stops all arguments from the army of aliens (the reasoning mind).

"The unexpected happens!" It's an idea she can't deal with.

"You have made me wiser than my enemies." Your enemy thoughts, your doubts, fears, and anxieties!

Imagine the joy of being truly free forever from the Pharaoh of oppression. Imagine having the idea of security, health, happiness, and abundance firmly established in your subconscious. It would mean a life free from all limitations!

This would be the Kingdom Jesus Christ spoke of, where all things are automatically added to us. I say automatically added because all life is vibration; and when we vibrate toward success, happiness, and abundance, the things that symbolize these states of consciousness attach themselves to us.

If you feel rich and successful, you suddenly receive a large check or a beautiful gift.

I'll tell you a story that illustrates how this law works. I went to a party where people were playing a game, and whoever won received a gift. The prize was a beautiful fan.

Among those present was a very rich woman who had everything. Her name was Clara. The poorest and most resentful gathered together and murmured, "We hope Clara doesn't get the fan." Of course, Clara won the fan.

She was carefree and thrived on abundance. Envy and resentment short-circuit your good fortune and drive away your fans.

If you happen to be feeling resentful and envious, adopt the affirmation: What God has done for others, He now does for me and more!

Then all the fans and things will come to meet you.

No man gives himself but himself, and no man takes from himself but himself: the "Game of Life" is a game of solitaire; as you change, all conditions will change.

Now, back to the oppressive Pharaoh; nobody loves an oppressor.

I remember a friend I had many years ago, her name was Lettie; her father had a lot of money and provided her and her mother with food and clothing, but without luxuries.

We went to art school together, and all the students were buying reproductions of the "Winged Victory," the "Mother of Whistler," or something like that to take art home with them.

My friend's father called all these things "looting." He would say, "Don't bring any loot home."

So she lived a colorless life, without a "Winged Victory" on her desk or a "Mother of Whistler" on the wall.

I often told my friend and her mother, "When I die, you'll both be fine."

One day someone said to Lettie, "When are you going abroad?" (all the art students were going abroad).

She replied cheerfully, "Not until Dad dies."

So people always hope to be freed from want and oppression.

Let us now free ourselves from the tyrants of negative thinking: we have been slaves to doubt, fear, and apprehension, and let us free ourselves as Moses freed the Children of Israel; and let us leave the Land of Egypt, the House of Slavery.

Find the thought that is your great oppressor; find the Pin King.

In the fields where trees are felled in the spring, the logs are carried downriver in large quantities.

Sometimes the logs get stuck and cause a jam; the men look for the log that is causing the jam (they call it the King-Pin), straighten it, and the logs go back down the river.

Perhaps your Kingpin is resentment; resentment hinders your good.

The more you resent something, the more you will have to resent it; you create a resentment track in your brain, and your expression will be habitually resentful.

You will miss out on the golden opportunities that await you every day.

I remember that a few years ago, the streets were full of men selling apples.

They got up early to get the good corners.

I ran into one several times on Park Avenue; he had the most unpleasant expression I've ever seen.

As people passed by, he would say, "Apples! Apples!" but nobody stopped to buy any.

I invested in an apple and told it, "You'll never sell apples if you don't change your expression."

He replied: "Well, that guy over there has taken my corner."

I told him, "It doesn't matter which corner, you can sell apples right here if you look nice."

He said, "Okay, ma'am," and I went ahead. The next day I saw him, his whole expression had changed; he was doing great business, selling apples with a smile.

So find your King-Pin (you can have more than one); and your logs of success, happiness, and abundance will run down your river.

"Go now and work, for you will not be given straw, but you will make bricks without straw."

"And five of them were WISE MEN"

"And five of them were wise, and five were foolish. The foolish ones took their lamps, but took no oil with them." - Matthew 25:2-3

My topic is the parable of the wise and foolish virgins. "Five of them were wise, and five were foolish. The foolish ones took their lamps but did not take any oil with them. The wise ones, however, took oil in jars with their lamps." The parable teaches that true prayer involves preparation.

Jesus Christ said, "And whatever you ask for in prayer, believing, you will receive" (Matthew 21:22). "Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours" (Mark 11:24). In this parable, he shows that only those who have prepared themselves for their own good (thus demonstrating active faith) will receive the manifestation.

We could paraphrase the scriptures and say, "When you pray, believe that you have it. When you pray, ACT as if you have already received it."

Armchair faith or rocking chair faith will never move mountains. In the armchair, in silence, or in meditation, you are filled with the wonder of this Truth, and you feel that your faith will never waver. You know that the Lord is your Shepherd; He will never fail you.

You feel that your God of Abundance will erase all burdens of debt or limitations. So you leave your armchair and step into the arena of Life. The only

What matters is what you do in the arena.

I will give you an illustration that shows how the law works; because faith without action is dead.

A man, one of my students, had a great desire to go abroad. He took the declaration: I give thanks for my divinely designed, divinely financed, grace-guided, perfectly arranged journey. He had very little money, but knowing the law of preparation, he bought a trunk. It was a very cheerful and happy trunk, with a large red band around its waist. Every time he looked at it, it gave him the feeling of being on a journey. One day, he seemed to feel his room moving. He felt the movement of a ship. He went to the window to breathe the fresh air, which smelled of the docks. With his inner ear, he heard the cry of a seagull and the creaking of the gangplank. The trunk had begun to work. It had set him in the vibration of his journey. Soon afterward, a large sum of money arrived, and he set out on his voyage. He said afterward that it was perfect in every detail.

In the arena of life, we must stay in tune with the tone of the concert.

Do we act out of fear or faith? Examine your motives carefully, for they are the source of all your life's affairs.

If your problem is financial (and it usually is), you need to know how to get financially insulated, and stay insulated by always acting on faith. The materialistic attitude toward money is to rely on your salary, your income, and your investments, which can disappear overnight.

The spiritual attitude toward money is to trust in God for its provision. To maintain your possessions, always remember that they are God in manifestation. "What Allah has given cannot be diminished," so if one door closes, another immediately opens.

Never express lack or limitation because "your words condemn you." You become like what you notice, and if you're always noticing failure and hard times, you'll become like failure and hard times.

You must develop the habit of living in the fourth dimension, "The World of Wonder." It is the world where you do not judge by appearances.

You have trained your inner eye to see through failure into success, through sickness into health, through limitation into abundance. I will give you the land your inner eye sees. "I will give you the land you see."

The man who achieves success has a fixed idea of success. If it is founded on a rock of truth and righteousness, it will endure. If not, it is built on sand and is swept away to the sea, returning to its birthplace of nothingness.

Only divine ideas can endure. Evil destroys itself, for it is a current that runs counter to the universal order, and the path of the transgressor is hard.

"The foolish took their lamps but did not take oil with them. But the wise took oil in their vessels with their lamps."

The lamp symbolizes man's consciousness. The oil is what brings the Light or understanding.

"While the bridegroom was staying behind, they all became drowsy and slept. And at midnight there was a cry, 'Behold, the bridegroom is coming; go out to meet him.' Then all those virgins arose and trimmed their lamps. And the foolish ones said to the wise, 'Give us your oil, for our lamps are going out.'"

The foolish virgins lacked wisdom or understanding, which is the oil for the conscience, and when faced with a serious situation, they had no way of handling it.

And when they said to the wise women, "Give us some of your oil," the wise women answered, saying, "No, lest there be enough for both us and you; but go rather to those who sell, and buy for yourselves."

This means that the foolish virgins could not receive more than what was in their consciousness, or what they were vibrating at.

The man received the journey because it was in his consciousness, as a reality. He believed he had already received it. While preparing for the journey, he took oil for his lamps. With realization comes manifestation.

The law of preparation works both ways. If you prepare for what you fear or don't want, you begin to attract it. David said, "What I feared has come upon me." We hear people say, "I should save money in case..."

"Illness." They are deliberately preparing to be sick. Or, "I'm saving for a rainy day." The rainy day will surely come, at the most inopportune moment.

The divine ideal for every man is abundance. His barns should be full, and his cup should overflow, but we must learn to ask properly.

For example, take this statement: I invoke the law of accumulation. My supply comes from God, and now it pours out and accumulates, under grace.

This statement doesn't evoke any image of shirking, saving, or illness. It gives a fourth-dimensional feeling of abundance, leaving the channels open to Infinite Intelligence.

Every day you must make a choice: Will you be wise or foolish? Will you prepare yourself for your own good? Will you take the great leap of faith? Or will you serve doubt and fear and fail to bring oil for your lamps?

"While they were on their way to buy the bread, the bridegroom arrived, and those who were ready went in with him to the wedding banquet. And the door was shut. Later the other virgins also came, saying, 'Lord, Lord, open the door for us.' But he answered and said, 'Truly I tell you, I do not know you.'"

You might think the foolish virgins paid a heavy price for not bringing oil for their lamps, but we're dealing with the law of karma (or the law of return). It's been called "Judgment Day," which people often associate with the end of the world.

They say that judgment day comes in seven hours, seven days, seven weeks, seven months, or seven years. It can even come in seven minutes. Then you pay a karmic debt; the price for having violated spiritual law. You didn't trust in God, you didn't take oil for your lamps.

Each day, examine your conscience and see what you're preparing for. You fear scarcity and cling to every penny, thus attracting more scarcity. Use what you have wisely and pave the way for more to come to you.

In my book, "Your Word Is Your Wand," I talk about the magic purse. In One Thousand and One Nights, there's a story about a man who had a magic purse. Whenever money went out, it immediately reappeared in it.

So I made the affirmation: My provision comes from God—I have the magic purse of the spirit. It can never run out. When money goes out, it immediately comes in. It is always full, overflowing with abundance, under grace, perfectly.

This brings to mind a vivid image: We are tapping into the bank of our imagination.

A woman who didn't have much money was afraid to pay any bills and see her bank account dwindle. She came up with a powerful idea: "I have the magic purse of the spirit. It can never run out. When money goes out, it immediately comes in." She paid her bills without fear, and several large checks arrived that she hadn't expected.

"Watch and pray so that you will not fall into temptation" to prepare something destructive instead of something constructive.

I met a woman who told me she always kept a long crepe veil handy for funerals. I said to her, "You're a menace to your relatives, and you're preparing to rush them all so you can wear the veil." She destroyed it.

Another woman who had no money decided to send her two daughters to college. Her husband scorned the idea and said, "Who will pay their tuition? I don't have the money for it." She replied, "I know some unexpected good will come our way." She continued preparing her daughters for college. Her husband laughed heartily and told all his friends that his wife was sending the girls to college because of "some unexpected good." A wealthy relative suddenly sent her a large sum of money. "Some unexpected good" did come, for she had shown active faith. I asked her what she said to her husband when the check arrived. She replied, "Oh, I never make an enemy of George by telling him I'm right."

So prepare yourself for your unexpected good. Let every thought and every action express your unwavering faith. Every event in your life is a crystallized idea. Something you have invited through fear or faith. Something you have prepared for.

So let us be wise and carry oil for our lamps, and when we least expect it, we will reap the fruits of our faith.

My lamps are now filled with the oil of faith and fullness.

WHAT ARE YOU WAITING FOR?

According to your faith be it granted to you. -Mt. 9:29 Faith is expectation, "According to your faith, be it done to you."

We could say, let it be done to you according to your expectations; so what do you expect?

We hear people say, "We expect the worst to happen," or "The worst is yet to come." They are deliberately inviting the worst to happen.

We hear others say, "I hope for a change for the better." They are inviting better conditions in their lives.

Change your expectations and you will change your conditions.

How can you change your expectations if you've formed the habit of expecting losses, shortages, or failures?

Start acting as if you expect success, happiness, and abundance; prepare for your good.

Do something that shows you expect it to happen. Active faith alone will impress the subconscious.

If you've said the word for a home, get ready immediately, as if you don't have a moment to lose. Gather small decorations, tablecloths, and so on.

I knew a woman who took a great leap of faith by buying a large armchair; an armchair meant business, she bought a large and comfortable armchair, because

She was preparing herself for the right man. He arrived.

Someone might say, "Suppose you don't have money to buy decorations or a chair." Then look in the shop windows and connect with them in your thoughts.

Get into their rhythm: Sometimes I hear people say, "I don't go to the stores because I can't buy anything." That's precisely why you should go to the stores. Start befriending the things you want or need.

I know a woman who wanted a ring. She boldly went to the ring department and tried on rings.

It gave her such a sense of ownership that, not long after, a friend gave her a ring. "You match what you notice."

If you keep noticing beautiful things, you establish an invisible connection. Sooner or later, these things are drawn into your life, unless you say, "Oh no, it's too good to be true."

"My soul, wait only for God, for I wait for Him." This is a very important statement from Psalm 62.

The soul is the subconscious mind, and the psalmist was telling his subconscious to expect everything directly from the universal; not to depend on doors and channels; "My expectation is from Him."

God cannot fail, because "His ways are ingenious, His methods are sure."

You can expect any seemingly impossible good from God; if you don't limit the channels.

Don't tell me how you want it done, or how it can't be done. "God is the Giver and the Gift and creates His own amazing channels."

Consider this statement: I cannot be separated from God the Giver, therefore I cannot be separated from God the Gift. The gift is God in action.

Gain the understanding that every blessing is Goodness in action, and see God in every face and the good in every situation: This makes you master of all

the conditions.

A woman came to tell me that there was no heat coming from the radiators in her apartment, and that her mother was suffering from the cold. She added, "The landlord has declared that we can't have heat until a certain date." I replied, "God is your landlord." She said, "That's all I want to know," and ran out. That night the heat came on without her asking. It was because she realized that the landlord was God in manifestation.

This is a wonderful time, because people are becoming a miraculous mind; it's in the air.

Citing an article I found in the New York Journal and American by John Anderson, it corroborates what I just said.

The title of the article is "Theatergoers make hits of metaphysical plays."

"Yes," said a cynical manager, who shall be called Brock Pemberton, with a slight hint of sarcasm in his voice, the other night, in a sidewalk intermission chat, "you—referring to the critics—know so much about what the New York public wants, why don't you tell me what to produce? Why don't you bring me into the business instead of pushing me out of it? Why don't you tell me what kind of play the audience wants to see?" "I would," I said, "but you wouldn't believe it."

"You don't know, and you try to hide it by pretending you know more than you're willing to admit. You have no more idea than I do right now about what kind of works tend to be successful."

"Yes, I have it," I said, "there is a sure success; a theme that works and has always worked, whether competing with boy meets girl, mysteries, historical tragedies, etc.; no work on the subject has ever completely failed if it had any merit, and many poor ones have been great successes."

"You're entertaining yourself again," said Mr. Pemberton, "What sort of plays are they?"

"Metaphysics," I said, slightly soiling the subject with a big word and quietly waiting for the effect. "Metaphysics," said Mr. Pemberton,

"Do you mean metaphysical?"

I paused, and when Mr. Pemberton said nothing, I continued rattling off titles like "The Green Pastures," "The Chariot of the Stars," "The Miracle of Father Malachy," and so on. "Some of them," I added, "reached the public over the critics." But Mr. Pemberton had gone off to ask, probably at every theater in town, "Is there a metaphysician in the house?"

People begin to realize the power of their words and thoughts. They understand why "Faith is the substance of things hoped for, the evidence of things not seen."

We see the law of expectation at work through superstition.

If you walk under a ladder expecting bad luck, it will bring you bad luck. The ladder is quite innocent; the bad luck came because you were expecting it.

We could say that expectation is the substance of the things that are hoped for; or expectation is the substance of the thing that man fears; "The thing I was hoping for has come to me."

Nothing is too good to be true, nothing is too wonderful to happen, nothing is too good to last; when you look to God for your good.

Now think of the blessings that seem so far away, and begin to expect them now, under grace, in an unexpected way; for God works in unexpected ways, His wonders to accomplish.

I've been told there are three thousand promises in the Bible.

Let us now hope that all these blessings will be fulfilled. Among them are promised Riches and Honors, Eternal Youth ("Your flesh will be like that of a little child") and Eternal Life, "death itself will be conquered."

Christianity was founded on the forgiveness of sins and an empty tomb.

Now we know that all these things are scientifically possible.

By invoking the law of forgiveness, we free ourselves from our mistakes and their consequences. ("Though your sins be like scarlet,

you'll be whiter than wool."

Then our bodies will be bathed in Light, and will express the "electric body", which is incorruptible and indestructible, pure substance, which expresses perfection.

I expect the unexpected, my glorious good is now coming to pass.

THE LONG ARM OF GOD

"The Eternal God is your refuge, and underneath are the everlasting arms." -Deut. 33:27

In the Bible, the arm of God always symbolizes protection. The writers of the Bible understood the power of symbolism. It evokes an image that impresses the subconscious mind. They used symbols such as the rock, sheep, shepherds, the vine, the lamp, and hundreds of others. It would be interesting to know how many symbols are used in the Bible. The arm also symbolizes strength.

"The eternal God is your refuge, and underneath are the everlasting arms; and he will drive out the enemy before you, and will say, 'Destroy them.'"

Who is the enemy "before you"? The negative thought patterns you have built in your subconscious mind. A man's enemies are only those within his own household. The eternal arms expel these enemy thoughts and destroy them.

Have you ever felt the relief of letting go of a negative thought? Perhaps you've accumulated a thought pattern of resentment, to the point where you're always seething with anger about something. You resent people you know, people you don't know, people from the past, and people in the present; and you can be sure that people in the future won't escape your wrath either.

All the organs of the body are affected by resentment, because when you harbor resentment, you do so with every organ in your body. You pay the price.

Suffer from rheumatism, arthritis, neuritis, etc., because acidic thoughts produce acid in the blood. All this trouble comes from you fighting the battle yourself, not leaving it to God's long arm.

I have given the following statement to many of my students: The long arm of God reaches out over people and circumstances, controlling this situation and protecting my interests.

This brings to mind the image of a long arm, symbolizing strength and protection. By understanding the power of God's long arm, you will no longer resist or resent. You will relax and let go. The hostile thoughts within you will be destroyed, and therefore, adverse conditions will disappear.

Spiritual development means the ability to be still, or step aside, and let Infinite Intelligence lift your burdens and fight your battles. When the burden of resentment is lifted, you experience a sense of relief! You feel kindness toward everyone, and all the organs of your body begin to function properly.

A clipping quoting Albert Edward Day, DD, says: "That loving our enemies is good for our spiritual health is widely known and accepted. But that denial and poisonous emotions destroy physical health is a relatively new discovery. The problem of health is often an emotional problem. Wrong emotions that are sustained and repeated are potent causes of disease. When the preacher talks about loving your enemies, the average person is likely to dismiss the idea as unbearable and pious. But the fact is that the preacher is telling him something that is one of the first laws of hygiene as well as ethics. No man, even for the sake of his body, can afford to indulge in hatred. It is like a repeated dose of poison. When you are urged to get rid of fear, you are not listening to a moonstruck idealist; rather, you are listening to advice that is as important to health as advice about diet."

There is a lot of talk about a balanced diet, but without a balanced mind you cannot digest what you eat, with or without calories.

Non-resistance is an art. When you acquire it, the world is yours! Many people try to force situations. Your lasting good never-

It will be done by forcing personal will.

"Flee from the things that flee from you.

Seek nothing, fortune seeks you. Behold
its shadow on the ground!"

Look at his shadow on the ground! Look at his shadow on the door!

I don't know the author of these lines. Lovelock, the famous English athlete, was asked how he achieved his speed and endurance while running. He replied: "Learn to relax." Let's achieve this rest within the action. He was most relaxed when he was running fastest.

Great opportunities and great success often arrive when you least expect them. You have to let go enough for the great law of attraction to work. You've never seen a magnet worried and anxious. It stands tall and has no worries in the world because it knows the needles can't help but jump toward it. The things we rightly desire come true when we've released the clutch.

In my correspondence course I say, "Don't let your heart's desire become a disease of the heart." You become completely demagnetized when you desire something too intensely. You worry, you fear, and you agonize. There is a hidden law of indifference: "None of these things move me." Your ships sail on a sea of nonchalance.

Many people who follow the Truth become enemies of their friends because they are too eager for them to read the books and attend the conferences. They encounter opposition.

A friend took my book, "The Game of Life and How to Play It," to her brother's house for him to read. The young men in the family refused to read it. No "crazy stuff" for them. One of these young men drives a taxi. One night he drove a taxi that belonged to another man. While searching the car, he found a book tucked away somewhere. It was "The Game of Life and How to Play It." The next day he told his aunt, "Last night I found Mrs. Shinn's book in the taxi. I've read it, and it's great. There are a lot of good things to read in it. Why don't you write another book?" God works indirectly, His wonders to be accomplished.

I meet unhappy people and some grateful and content ones. A man told me one day, "I have a lot to be thankful for. I have good health, enough money, and I'm still single."

Psalm 89 is particularly interesting, as it features two individuals: the man who sings the psalm (since all psalms are songs or poems), and the Lord God of Hosts who responds. It is a song of praise and thanksgiving, extolling the mighty arm of God.

"I will sing of the Lord's mercies forever!"

"O Lord God of Hosts, who is a mighty Lord like you?" "You have a mighty arm; your hand is strong, and your right hand is exalted."

Then the Lord of Hosts answers.

"With whom my hand will stand; also my arm will strengthen him."

"I will keep my mercy for him forever, and my covenant with him will stand firm."

The words "forever" are only heard in the Bible and fairy tales. In the absolute, man is outside of time and space. His good is "forever and ever." Fairy tales come from ancient Persian legends that are based on Truth.

Aladdin and his magic lamp represent the power of the Word. Aladdin rubbed the lamp, and all his wishes came true. Your word is your lamp. Words and thoughts are a form of radiant activity and do not return empty. A scientist has said that words are clothed in light. You are continually reaping the fruits of your words.

A friend at one of my meetings said she had brought a man to my class who had been unemployed for a year or more. I gave the statement: Now is the appointed time. Today is the day of my amazing luck. That clicked in his consciousness. Shortly afterward, he was given a position that paid nine thousand dollars a year.

A woman told me that when I blessed the offering, I said that every offering would return a thousand times over. She had put a dollar in the collection. She said with

She had great insight: "That dollar is blessed and will return a thousand dollars." She received a thousand dollars shortly afterward, in the most unexpected way.

Why do some people demonstrate this Truth much more quickly than others? It's because they have ears that hear. Jesus Christ tells the parable of the man who sowed the seed that fell on good soil. The seed is the Word. I say, "Listen to the statement that resonates; the statement that makes you understand. That statement will bear fruit."

The other day I went into a store where I know the owner quite well. I had given one of his employees an affirmation card. I said, jokingly, "I wouldn't waste an affirmation card on you. You wouldn't use it." He replied, "Oh, sure, give me one. I'll use it." The following week I gave him a card. Before I left, he came up excitedly and said, "I made that affirmation and two new customers came in." It was: "Now is the appointed time; today is the day of my amazing good luck." It had clicked.

Many people use their words in exaggerated and reckless statements. I find plenty of material for my talks at the beauty salon. A young woman wanted a magazine to read. She called the operator: "Give me something terrifyingly new and frightfully exciting." All she wanted was the latest film magazine. You hear people say, "I wish something terribly exciting would happen." They're inviting an unhappy, yet thrilling, experience into their lives. Then they wonder why it happened to them.

There should be a chair of metaphysics in every university. Metaphysics is the wisdom of the ages. It is the ancient wisdom taught throughout the centuries in India, Egypt, and Greece. Hermes Trismegistus was a great teacher of Egypt. His teachings were very well preserved and have reached us over the course of ten centuries. He lived in Egypt in the days when the current human race was in its infancy. But if you read the Kybalion carefully, you will find that he taught exactly what we teach today. He said that all states of mind are accompanied by vibrations. One resonates with what one vibrates, so let us all vibrate toward success, happiness, and abundance.

Now is the appointed time. Today is the day of my amazing good fortune.

THE BIFURCATION OF PATH

"Choose this day whom you will serve" -Joseph 24:15.

Every day there is a need for choice (a fork in the road).

"Should I do this or that? Should I go, or should I stay?" Many people don't know what to do. They rush to let others make decisions for them, and then regret following their advice.

There are others who think things through carefully. They tend to weigh and measure the situation as if it were a purchase, and are surprised when they don't achieve their goal.

There are other people who follow the magical path of intuition and find themselves in their promised land in the blink of an eye.

Intuition is a spiritual faculty that is far above the reasoning mind, but on that path lies everything that is desired or required.

In my book, "The Game of Life and How to Play It," I give many examples of successes achieved through the use of this wonderful faculty. I also say that prayer is calling on God, and intuition is God calling on you. (Correspondence course.)

So choose today the magical path of intuition.

In my question and answer classes I tell you how to cultivate intuition.

In most people, it's a faculty that has remained dormant. That's why we say: "Awaken, you who sleep. Awaken to your clues and hunches. Awaken to the divinity within."

Claude Bragdon said: "To live intuitively is to live in the fourth dimension."

Now you must make a decision; you face a crossroads. Ask for a definitive and unequivocal clue, and you will receive it.

We find many events to interpret metaphysically in the Book of Joshua. "After the death of Moses, the divine command came to Joshua: 'Now therefore, arise and cross the Jordan, you and all your people, into the land that I give you. Every place shall be trodden with the sole of your foot; I have given it to you.'"

The feet are the symbol of understanding, so metaphysically it means that everything we understand is beneath us in consciousness, and what is rooted there can never be taken away from us.

Because, the Bible continues, "No one will be able to stand before you all the days of your life... I will not fail you, nor forsake you. Only be strong and very courageous, so that you may keep and do all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, that you may be prosperous wherever you go."

So we find that we succeed by being strong and very courageous in following spiritual law. We return to the "fork in the road," the need to choose.

"Choose today whom you will serve," the intellect or divine guidance.

A well-known man, who has become a great power in the financial world, told a friend: "I always follow my intuition and I am luck incarnate."

Inspiration (which is divine guidance) is the most important thing in life. People come to Truth meetings seeking inspiration. The right words will cause divine activity to begin in their lives.

A woman came to me with a complicated situation. I told her, "Let God handle it." It clicked. She took the affirmation to heart: "Now I let God juggle this situation." Almost immediately, she rented a house that had been vacant for a long time.

Let God juggle each situation, because when you try to juggle the situation, you drop all the balls.

In my question-and-answer classes, I would be asked, "How do you let God juggle a situation, and what does He mean when He says I shouldn't juggle?"

One juggles with the intellect. The intellect would say: "These are difficult times, there is no activity in the real estate sector. Don't expect anything until the fall of 1958."

With spiritual law, only the present moment exists. Before you even call, you will receive an answer, because "time and space are but a dream," and your blessing is there waiting for you to release it through faith and the word.

"Choose today whom you will serve," fear or faith.

Every act driven by fear contains the seed of its own defeat.

It takes great strength and courage to trust in God. We often trust Him in small things, but when it comes to a major situation, we feel it's better to handle it ourselves; then comes defeat and failure.

The following excerpt from a letter I received from a woman in the West shows how conditions can change in the blink of an eye.

"I have had the pleasure of reading your wonderful book, 'The Game of Life and How to Play It.' I have four sons, aged ten, thirteen, fifteen, and seventeen, and I thought how wonderful it is for them to understand it in their early years and be able to achieve the things that are their divine right."

"The lady who let me read her copy gave me other things to read, but it seemed to me that when I picked up this book it was magnetic and I couldn't put it down. After reading it I realized that I was trying to live divinely, but I didn't understand the law, or I would have progressed much further."

"At first I thought it would be very difficult to find a place in the business world, after so many years of being a mother. But I received this affirmation: 'God makes a way where there is no way.' And He did just that for me."

"I'm grateful for my position, and I smile when people say to me, 'How do you manage four growing children, a household, after all the times you've been hospitalized with such major operations, and none of your family around?'"

I have that phrase in my book: "God makes a way where there is no way."

God made a way for her in business when all her friends said it couldn't be done.

The average person will tell you that almost anything can't be done.

I had an example of this the other day. In a shop, I found a charming little silver dripper that made a single cup of anything. I excitedly showed it to some friends, thinking it was very pretty, and one said, "It'll never work." The other said, "If it were mine, I'd throw it away." I defended the little dripolator and said I knew it would work, and it did.

My friends were just the typical "It can't be done" type. All great ideas encounter opposition.

Don't let others rock your boat.

Follow the path of wisdom and understanding, "and do not turn from it to the right or to the left, so that you may prosper wherever you go."

In verse thirteen of chapter twenty-four of Joshua, we read a remarkable statement: "And I have given you a land for which you did not labor, and cities which you did not build, and you live in them; you eat of the vineyards and olive groves which you did not plant."

This shows that man cannot earn anything; his blessings come as gifts. (Gifts so that no one can boast.)

With the realization of wealth, we receive the gift of wealth.

With the realization of success, we receive the gift of success, because success and abundance are states of mind.

"For the Lord our God is the one who brought us and our ancestors out of the land of Egypt, out of the house of slavery."

The land of Egypt represents darkness, the house of slavery, where man is a slave to his doubts and fears, and believes in lack and limitation, the result of having followed the wrong fork in the road.

Misfortune is due to not heeding the things that the spirit has revealed through intuition.

All great things have been accomplished by men who held fast to their great ideas.

Henry Ford was already past middle age when he came up with the idea for the Ford car. He had great difficulty raising the money. His friends thought it was a crazy idea. His father said to him, with tears in his eyes, "Henry, why are you leaving a good job paying twenty-five dollars a week to pursue a crazy idea?" But no one could rock Henry Ford's ship.

So in order to get out of the land of Egypt, out of the house of slavery, we must make the right decisions.

Follow the right fork in the road. "Only be strong and very courageous, so that you may keep the law that my servant Moses commanded you; do not turn from it to the right or to the left, that you may prosper wherever you go."

So, as we come to this fork in the road today, let us fearlessly follow the voice of intuition.

The Bible calls it "the still, small voice."

"A voice came behind me, saying, 'This is the way, walk in it.' On this path is the good, already prepared for you."

You will find "the land for which you did not labor, and cities which you did not build, and you live in them; you eat of the vineyards and olive groves which you did not plant."

I am divinely guided; I follow the right fork in the road. God makes a way where there is no way.

CROSSING THE RED SEA

"Speak to the children of Israel to move forward." Ex. 14:15

One of the most dramatic stories in the Bible is the episode of the children of Israel crossing the Red Sea.

Moses led them out of the land of Egypt, where they were held in slavery. They were being persecuted by the Egyptians.

The Israelites, like most people, did not enjoy trusting God; they grumbled a lot. They said to Moses, "Isn't this what we told you in Egypt: 'Leave us alone so we can serve the Egyptians'? It would have been better for us to serve the Egyptians than to die in the wilderness."

"And Moses said to the people, 'Do not be afraid; stand still, and you will see the salvation the Lord will bring you today. The Egyptians you see today you will never see again.'"

"The Lord will fight for you, and you must be silent." We could say that Moses crushed the faith of the children of Israel.

They preferred to be slaves to their old doubts and fears (for Egypt represents darkness), rather than take the great leap of faith, and pass through the desert towards their Promised Land.

Indeed, there is a desert to cross before reaching the Promised Land.

Old doubts and fears linger around you, but there's always someone to tell you to keep going. There's always a Moses on your path.

Sometimes it's a friend, sometimes it's intuition.

"And the Lord said to Moses, 'Why are you crying out to me? Speak to the children of Israel so that they may move forward.'"

"But lift up your staff and stretch out your hand over the sea and divide it, so that the Israelites may go through the sea on dry ground."

"Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all that night, and made the sea dry land, and the waters were divided."

"And the children of Israel entered into the midst of the sea on dry land: and the waters were a wall to them on their right hand and on their left."

"And the Egyptians pursued them and went in after them as far as the middle of the sea, with all Pharaoh's horses, his chariots, and his cavalry."

"And the Lord said to Moses, 'Stretch out your hand over the sea, so that the waters may fall again upon the Egyptians, upon their chariots, and upon their horsemen.'"

"Then Moses stretched out his hand over the sea, and the sea returned, and the Egyptians fled before him; and the Lord overthrew the Egyptians in the midst of the sea."

"And the waters returned and covered the chariots, the horsemen, and all the armies of Pharaoh that went into the sea after them; not one of them remained."

Now remember, the Bible is talking about the individual. It's talking about his desert, his Red Sea, and his Promised Land.

Each of you has a Promised Land, the desire of your heart, but you have been so enslaved by the Egyptians (your negative thoughts) that it seems so far away, and too good to be true. You consider trusting in God a very risky proposition. The desert could be worse than the Egyptians.

And how do you know the Promised Land actually exists? The reasoning mind will always side with the Egyptians.

But sooner or later, something says, "Go for it!" It's usually circumstances: they push you to it.

I'll give you the example of a student.

She's a wonderful pianist and had great success abroad. She returned with a book full of newspaper clippings and a happy heart.

A relative took an interest in her and told her he would financially support her for a concert tour. They chose a manager who took care of the expenses and bookings.

After one or two concerts, the funds were gone. The manager had taken them all. My friend was left helpless, devastated, and disappointed. That's when she came to me.

She hated that man, and it made her sick. She had very little money and could only afford a joyless room where her hands were often too cold to practice.

Indeed, she was enslaved by the Egyptians: hatred, resentment, lack, and limitation.

Someone brought her to one of my meetings, and she spoke to me and told me her story.

I told her, "First of all, you must stop hating that man. When you are able to forgive him, your success will return to you. You are taking the first step in forgiveness."

It seemed like a very big request, but she tried and came regularly to all my meetings.

Meanwhile, the relative had filed a lawsuit to recover the money. Time passed, and it never went to court.

My friend received a call inviting her to California. She was no longer bothered by the situation and had forgiven the man.

Suddenly, after about four years, he was notified that the case had gone to court. He called me upon his arrival in New York and asked me to speak the word of righteousness and justice.

They arrived at the appointed time, and everything was resolved out of court, with the man returning the money through monthly payments.

She came to see me brimming with joy, saying, "I didn't hold a grudge against the man at all. He was surprised when I greeted him warmly." Her relative told her that all the money was going to be hers, so she found herself with a large bank account.

Now she will soon reach her promised land. She left the house of slavery (of hatred and resentment) and crossed its red sea. Her goodwill toward humankind caused the waters to part, and she crossed on dry land.

The dry earth symbolizes something substantial under his feet; the feet symbolize understanding.

Moses stands out as one of the greatest figures in biblical history.

"Moses had to lead his nation out of Egypt. The task before him was not only Pharaoh's unwillingness to let go of those he had turned into profitable slaves, but also to encourage open rebellion in this nation that had lost its initiative under the hardships of its taskmasters."

"It required extraordinary genius to cope with this condition, which Moses possessed with selflessness and the courage of his own convictions. Selflessness. He was called the meekest of men. We have often heard the expression: 'As meek as Moses.' He was so meek before the Lord's commands that he became one of the strongest men."

The Lord said to Moses, "Lift up your staff and stretch out your hand over the sea and divide it, so that the Israelites may go through the sea on dry ground."

Then, without hesitation, he said to the children of Israel, "Move forward." This was a bold move, leading a multitude of people into the sea, having perfect faith that they would not drown.

Here is the miracle!

"The Lord drove back the sea with a strong east wind all that night, and made the sea dry land, and the waters were divided."

Now remember, this could happen to you today. Think about your problem.

Perhaps you have lost your initiative because you have lived so long as a slave of the Pharaoh (your doubts, fears and discouragements).

Tell yourself, "Keep going."

"...the Lord drove back the sea with a strong east wind." We will think of this strong east wind as a strong statement.

Take a vital statement of Truth. For example, if your problem is financial, say, "My supply comes from God, and great and happy financial surprises are coming to me now, under grace, in a perfect way." The statement is good because it contains the element of mystery.

We are told that God works his wonders in mysterious ways. We might say in surprising ways. Now that he has declared his provision, he has caused the east wind to blow.

So walk toward your Red Sea of lack or limitation. The way to reach the Red Sea is to do something that demonstrates your courage.

I will tell the story of a student who received an invitation to visit some friends at a very elegant summer resort.

She'd been living in the countryside for a long time, had gotten heavier, and had nothing left but her Girl Scout outfit. Suddenly, she received the invitation. It meant evening wear, shoes, and accessories, which she didn't own and didn't have the money to buy. She came to see me. I said, "What's your hunch?"

She replied, "I feel very fearless. I have a hunch to go, anyway."

So he got involved in something that involved traveling and he left.

When she arrived at her friend's house, she was greeted warmly, but her hostess said to her, somewhat embarrassed, "Perhaps what I've done will upset you, but there are some evening dresses and slippers that I never wear and that I've put in your room. Don't you want to use them?"

My friend assured her that she would be delighted, and everything fit together perfectly.

Indeed, she had approached her Red Sea and had crossed over to the mainland.

The waters of my Red Sea part and I step onto dry land, now I advance towards my Promised Land.

THE DOOR GUARD

"I have also set watchmen over you, saying, 'Listen to the sound of the trumpet'" -Jeremiah 6:17.

We all need a guard at the door of our thoughts. The guard at the door is the superconscious mind.

We have the power to choose our thoughts.

Because we have lived in the race of thoughts for thousands of years, it seems almost impossible to control them. They rush through our minds like cattle or stampeding sheep.

But a single sheepdog can control frightened sheep and guide them to the pen.

I saw a picture on the news of a sheepdog herding sheep. It had gathered all but three. These three were resisting and resentful. They bleated and raised their front legs in protest, but the dog simply sat in front of them and kept a close eye on them. It didn't bark or threaten. It just sat and watched their determination. After a while, the sheep shook their heads and went back into the pen.

We can learn to control our thoughts in the same way, with gentle determination, not with force.

We take a statement and repeat it continuously, while our thoughts are in turmoil.

We cannot always control our thoughts, but we can control our words, and repetition impresses the subconscious, and then we are masters of the situation.

In the sixth chapter of Jeremiah we read: "I have set a watchman over you, saying, 'Listen to the sound of the trumpet.'"

Your success and happiness in life depend on the guard at the door of your thoughts, because your thoughts, sooner or later, crystallize into the external world.

People believe that by running away from a negative situation, they will get rid of it, but the same situation confronts them wherever they go.

They will encounter the same experiences until they have learned their lesson. This idea is illustrated in the film "The Wizard of Oz".

The girl, Dorothy, is very unhappy because the wicked woman in the village wants to take away her dog, Toto.

Desperate, she goes to confide in her Aunt Em and Uncle Henry, but they are too busy to listen to her, and they tell her to "go away".

He tells Toto, "There's a wonderful place high in the heavens where everyone is happy and no one is bad." How he wishes he could be there!

A Kansas cyclone suddenly appears, and she and Toto are lifted high into the sky and land in the land of Oz.

At first, everything seems enchanting, but soon she has the same old experiences. The wicked old woman in the village has become a terrible witch, and she continues trying to take Toto away from her.

How he would love to go back to Kansas.

They tell him to seek out the Wizard of Oz. He is all-powerful and will grant his wish.

He sets out to find his palace in the Emerald City.

Along the way he meets a scarecrow. It is very unhappy because it has no brain.

Meet a tin man, who is very unhappy because he has no heart.

Then he meets a lion who is very unhappy because he has no courage.

She encourages them by saying, "We will all go to the Wizard of Oz and he will give us what we want": the scarecrow a brain, the tin man a heart, and the lion courage.

They encounter terrible experiences, as the wicked witch is determined to capture Dorothy and take away Toto and the ruby slippers that protect her.

They finally arrive at the Emerald Palace of the Wizard of Oz.

They request an audience, but are told that no one has ever seen the Wizard of Oz, who mysteriously lives in the palace.

But through the influence of the Good Witch of the North, they enter the palace. There they discover that the Wizard is nothing more than a fake magician from Dorothy's hometown in Kansas.

Everyone is desperate because their wishes cannot be granted.

But then the good witch shows them that their wishes have already been granted. The scarecrow has developed a brain from having to decide what to do in the experiences he has encountered, the tin man discovers he has a heart because he loves Dorothy, and the lion has become brave because he has had to show courage in his many adventures.

The Good Witch of the North says to Dorothy, "What have you learned from your experiences?" and Dorothy replies, "I have learned that my heart's desire is in my own home and my own yard." Then the Good Witch waves her wand and Dorothy is back in her home.

She wakes up and discovers that the scarecrow, the tin man, and the lion are the men who work on her uncle's farm. They are very happy to have her back. This story teaches that if you run away, your problems will chase you.

Don't worry about a situation, and it will fall apart on its own.

There is a hidden law of indifference. "None of these things move me." "None of these things disturb me," we might say in modern language.

When you can no longer be disturbed, all disturbance will disappear from the outside.

"When your eyes have seen your teachers, your teachers disappear."

"I have set watchmen over you, saying, 'Listen to the sound of the trumpet.'"

A trumpet is a musical instrument, used in ancient times, to draw people's attention to something; to victory, to order.

The habit of paying attention to every thought and every word will be formed when its importance is understood.

Imagination, the scissors of the mind, is constantly cutting out the events that are going to come into your life.

Many people cut out images of fear. Seeing things that aren't divinely planned.

With the "single eye," man sees only the Truth. He sees through evil, knowing that good comes from it. He transmutes injustice into justice, and disarms his apparent enemy by sending him goodwill.

We read in mythology about the Cyclopes, a race of giants said to have inhabited Sicily. These giants had a single eye in the middle of their foreheads.

The seat of the faculty of imagination is located in the forehead (between the eyes). Thus, these legendary giants arose from this idea.

You are truly a giant when you have only one eye. Then every thought will be a constructive thought, and every word, a word of power.

Let the third eye be the guardian of the door.

"Therefore, if your eye is unique, your whole body is full of light."

With the single eye your body will be transformed into your spiritual body, the "electric body" made in the likeness and image of God (imagination).

By clearly seeing the perfect plan, we could redeem the world: with our inner eye see a world of peace, abundance, and goodwill.

"Don't judge by appearances, judge fairly."

"Nation will not lift up sword against nation, nor will it learn war anymore."

The hidden law of indifference means that you are not disturbed by adverse appearances. You hold fast to constructive thinking, which triumphs.

Spiritual law transcends the law of Karma.

This is the mental attitude that the healer or practitioner should maintain towards their patient.

Indifferent to appearances of lack, loss, or illness, he brings about change in mind, body, and affairs.

Let me quote Jeremiah chapter 31. The key note is one of rejoicing. It paints a picture of the individual freed from negative thinking.

"For there will be a day when the watchmen of Mount Ephraim will cry out, 'Arise, and let us go up to Zion, to the Lord our God.'"

The Watchman of the Gate neither sleeps nor slumbers. He is the "eye that watches over Israel."

But the individual, who lives in a world of negative thinking, is unaware of this inner eye.

He may occasionally have flashes of intuition or illumination, and then fall back into a world of chaos.

It takes determination and constant vigilance to control one's words and thoughts. Thoughts of fear, failure, resentment, and ill will must be dissolved and dispelled.

Let's take the statement: "Every plant that my Father in heaven has not planted will be uprooted."

This gives a vivid picture of uprooting weeds in a garden. They are tossed aside and wither because they have no soil to nourish them.

You feed negative thoughts by giving them your attention. Use the hidden law of indifference and refuse to take an interest in them.

Soon you will starve the "alien army." Divine ideas will flood your consciousness, false ideas will vanish, and you will desire only what God desires through you.

The Chinese have a proverb: "The philosopher leaves the cutting of his coat to the tailor."

So leave the plan of your life to the Divine Designer, and you will find all the conditions permanently perfect.

The ground I stand on is sacred ground. I am now rapidly expanding within the divine plan of my life, where all conditions are permanently perfect.

THE PATH OF THE ABUNDANCE

"Then you will accumulate gold like dust" - Job 22:24.

The road to abundance is a one-way street. As the old saying goes, "there are no two ways."

You either head towards lack, or you head towards abundance. The man with a rich consciousness and the man with a poor consciousness do not walk down the same mental path.

There is an abundant supply, divinely planned for each individual.

The rich man is taking advantage of it, because rich thoughts produce a rich environment.

Change your thoughts, and in the blink of an eye, all your circumstances change. Your world is a world of crystallized ideas, of crystallized words.

Sooner or later, you reap the fruits of your words and thoughts.

"Words are bodies or forces that move in a spiral and return in due time to cross the lives of their creators." People who are always talking about lack and limitation reap lack and limitation.

You cannot enter the Kingdom of Abundance by complaining about your luck.

I know a woman who was always limited in her ideas of prosperity. She was constantly making her old clothes last longer, instead of buying new ones. She was very careful with her money and always advised her husband not to spend so much. She would repeatedly say, "I don't want anything I can't afford."

She couldn't afford much, so she didn't have much. Suddenly, her whole world crumbled. Her husband left her, tired of her complaining and narrow-minded thinking. She was desperate when one day she came across a book on metaphysics. It explained the power of thought and words.

She realized that she had invited all sorts of unhappy experiences because of a mistaken thought. She laughed at her mistakes and decided to learn from them. She decided to test the law of abundance.

She used the money she had, without fear, to demonstrate her faith in her unseen provision. She trusted God as the source of her prosperity. She no longer expressed lack or limitation. She continued to feel and appear prosperous.

Her old friends barely recognized her. She had entered the path of abundance. She received more money than she had ever had. Unheard-of doors opened, amazing channels were unlocked. She was very successful in a job for which she had no training.

He found himself on miraculous ground. What had happened?

The quality of his words and thoughts had changed. He had taken God into his trust, and into all his affairs. He had many last-minute demonstrations, but His provision always came, because he dug his trenches and gave thanks without hesitation.

Someone called me recently and said, "I'm desperately looking for a job."

I answered him: "Do not seek it desperately, seek it with praise and thanksgiving, because Jesus Christ, the greatest of metaphysicians, said to pray with praise and thanksgiving."

Praise and thanksgiving open doors, because expectation always wins.

Of course, the law is impersonal, and a dishonest person with rich intentions will attract wealth; but, as Shakespeare said, "ill-gotten gains always lead to ill-gotten gains." It will be short-lived and will not bring happiness.

You only have to read the newspapers to see that the path of the transgressor is hard.

That is why it is so necessary to correctly present your demands to the Universal Supply, and ask for what is rightfully yours by divine right and under grace in a perfect way.

Some people attract prosperity, but they can't hold onto it. Sometimes they lose their heads, sometimes they lose their minds due to fear and worry.

A friend told this story during one of my question and answer classes.

Some people from his hometown, who had always been poor, suddenly found oil in their backyard. It brought them great wealth. His father joined the country club and took up golf. He was no longer young; the exertion was too much for him, and he fell dead on the course.

This filled the whole family with fear. They all decided he might have heart problems, so now he's in bed with trained nurses who monitor his every heartbeat.

In a race, people have to worry about something.

They no longer worried about money, so they shifted their concerns to health.

The old idea was "you can't have it all." If you got one thing, you lost another. People always said, "Your luck won't last," "It's too good to be true."

Jesus Christ said: "In the world (worldly thought) there is tribulation, but take heart, I have overcome the world (thought)."

In the superconscious (or inner Christ), there is an abundant supply for every demand, and your good is perfect and permanent.

"If you return to the Almighty, you will be edified (in your conscience), you will remove iniquity far from your tabernacles."

"Then you will heap up gold like dust, the gold of Ophir like the stones of the brooks."

"Yes, the Almighty will be your defense and you will have abundant silver."

What an image of opulence! The result of "Returning to the Almighty (in consciousness)."

With the average person (who has thought in terms of lack for a long time) it is very difficult to build a rich consciousness.

I have a student who has attracted great success by making the declaration, "I am the daughter of the King! My rich Father now pours out His abundance upon me: I am the daughter of the King! Everything finds its way for me."

Many people endure limited conditions because they are too lazy (mentally) to think about getting out of them.

You must have a strong desire for financial freedom, you must feel rich, you must look rich, you must continually prepare for wealth. Be like a little child and convince yourself that you are rich. This will impress your subconscious mind with the expectation.

Imagination is man's workshop, the scissors of the mind, where he is constantly cutting out the events of his life.

The superconscious is the realm of inspiration, revelation, enlightenment, and intuition.

Intuition is often referred to as a hunch. I no longer apologize for the word "hunch." It's now in the latest Webster's dictionary.

I had a hunch to search for "hunch," and there it was.

The superconscious is the realm of perfect ideas. Great geniuses capture their thoughts from the superconscious.

"Without vision (imagination) my people perish."

When the people have lost the power to imagine their own good, they "perish" (or sink).

It is interesting to compare the French and English Bible translations. In verse 21 of chapter 22 of Job we read: "Know him now, and be-

Be at peace; then good will come to you. In the French Bible we read: "Cling to God and you will have peace. Then you will enjoy happiness."

Verse 23: "If you return to the Almighty, you will be restored, and you will remove wickedness from your dwellings." In the French translation we read: "You will be restored if you return to the Almighty, removing wickedness from your dwellings."

In verse 24 we read a new and surprising translation. The English Bible says: "Then you will lay down the gold like dust, and the gold of Ophir like the stones of the brooks." The French Bible says: "Cast the gold into dust, the gold of Ophir among the pebbles of the streams; and the Almighty will be your gold, your silver, your riches."

This means that if people are totally dependent on their visible supply, it is better to throw it away and rely absolutely on the Almighty for gold, silver, and riches.

I'll give an example in a story that a friend told me.

A priest visited a convent in France where many children were being fed. One of the nuns, in despair, told the priest that they had no food; the children were going hungry. She said they had only a single piece of silver (about the value of a quarter of a dollar). They needed food and clothing.

The priest said, "Give me the coin." She handed it to him, and he threw it out the window.

"Now," he said, "I trust completely in God." Soon friends arrived with plenty of food and gifts of money.

This doesn't mean throwing away the money you have, but don't depend on it. Depend on your invisible supply, the Bank of Imagination.

Let us cling to God now and have peace. For He will be our gold, our silver, and our riches.

The inspiration of the Almighty will be my defense and I will have much money.

I WILL NEVER LACK

"The Lord is my shepherd; I shall not want." Psalm 23:1

Psalm 23 is the best known of all the Psalms; we could say that it is the keynote of the Bible's message.

He tells man that he will never lack anything when he has the understanding (or conviction) that the Lord is his Shepherd: the understanding that Infinite Intelligence supplies every need.

If you gain this conviction today, every need will be satisfied now and forever; you will instantly attract from the abundance of the spheres anything you desire or require; because what you need is already on its way to you.

A woman suddenly realized: "The Lord is my Shepherd, I shall never lack." She seemed to touch her invisible provision, she felt outside of Time and Space, no longer dependent on external things.

Her first demonstration was small, but necessary. She urgently needed some large paper clips, but didn't have time to go to a stationery store to buy them.

Looking for something else, he opened a little-used chest and found a dozen large paper clips inside. He felt the law was working and gave thanks; then the necessary money appeared, and things both big and small came to him.

Since then, he has based his life on the affirmation: "The Lord is my shepherd": "The Lord is my shepherd, I shall never lack."

We used to hear people say, "I don't think it's right to ask God for money or things."

They didn't realize that this Creative Principle resides within every person (the inner Father). True spirituality is experiencing God as your source of sustenance, daily—not just occasionally.

Jesus Christ knew this law, for everything he desired or required appeared immediately in his path, the loaves and fishes and the money from the mouth of the fish.

With this understanding, all hoarding and saving would disappear.

This doesn't mean you shouldn't have a large bank account and investments, but it does mean you shouldn't depend on them, because if you have a loss in one area, you'll have a gain in another.

"Your barns will always be full and your cup will overflow."

Now, how does one make this contact with their invisible supply? By taking a statement of Truth that clicks and gives them realization.

This isn't just for a select few; "Everyone who calls on the name of the Lord will be delivered." The Lord is your shepherd, my shepherd, and the shepherd of all.

God is the Supreme Intelligence dedicated to fulfilling humanity's needs; the explanation is that humanity is God in action. Jesus Christ said, "I and the Father are one."

We could paraphrase the statement and say: I and the great Creative Principle of the Universe are one and the same.

Man only fails when he loses contact with this Creative Principle, in which one must fully trust, for it is Pure Intelligence and knows the path of Fulfillment.

The reasoning mind and personal will create a short circuit. "Trust me and I'll make it happen."

Most people become filled with apprehension and fear when there is nothing to hold on to externally.

A woman came to a practitioner and said, "I'm just a poor little woman with no one but God behind me." The practitioner told her, "You don't have to worry if you have God behind you," because "everything the Kingdom offers you is yours."

A woman called me on the phone and said, almost in tears, "I'm very worried about the business situation." I replied, "The situation with God remains the same: the Lord is your Shepherd; you shall not want." "If one door closes, another opens."

A very successful businessman, who conducts all his business according to the methods of Truth, said: "The problem with most people is that they become complacent under certain conditions. They lack the imagination to move forward, to open new channels."

Almost all great successes are built on a failure.

I was told that Edgar Bergen lost his role in a Broadway production because they didn't want any more puppets. Noel Coward got him a spot on Rudy Vallee's radio show, and he and Charlie McCarthy became famous overnight.

I told the story, at one of my meetings, of a man who was so poor and so discouraged that he ended up giving it all up. A few days later, a letter arrived notifying him that he had inherited a large fortune.

A man at the meeting said, "That means that when you want to be dead, your manifestation will be in three days." Yes, don't be fooled by the darkness before the dawn.

It's good to see the sunrise now and then, to remind yourself how unfailing it is. It reminds me of an experience from several years ago.

I had a friend who lived in Brooklyn, near Prospect Park. She liked to do unusual things and she said to me, "Come visit me and we'll get up early to watch the sunrise over Prospect Park."

At first I refused, but then I got the feeling that it would be an interesting experience.

It was summer. We got up around four o'clock, my friend, her young daughter, and I. It was very dark, but we walked out onto the street to the park entrance.

Some police officers looked at us curiously, but my friend said to them with dignity, "Let's go see the sunrise," and that seemed to satisfy them. We walked through the park until we reached the beautiful rose garden.

A faint pink ray appeared in the East, and suddenly, we heard a tremendous commotion. We were near the zoo, and all the animals were greeting the dawn.

The lions and tigers roared, the hyenas laughed, shouts and howls could be heard: all the animals had something to say, because a new day was approaching.

It was indeed most inspiring. Light filtered through the trees; everything had a supernatural feel.

Then, as it grew clearer, our shadows were in front of us instead of behind us. The dawn of a new day!

This is the wonderful dawn that comes to each of us, after some darkness.

Your dawn of Success, Happiness and Abundance is about to arrive.

Every day is important, for we read in the wonderful Sanskrit poem: "Look well, then, at this day, such is the greeting of dawn."

This day the Lord is your Shepherd! This day He will not fail you; for you and this great Creative Principle are one and the same.

Psalm 34 is also a Psalm of security. It begins with a blessing to the Lord: "I will bless the Lord at all times; his praise shall continually be in my mouth."

"Those who seek the Lord will lack no good thing." Seeking the Lord means that man must take the first step. "Draw near to me and I will draw near to you, says the Lord."

You seek the Lord by making your affirmation, waiting and preparing for your good.

If you ask for success and prepare for failure, you will receive what you have prepared for.

I tell in my book, "The Game of Life and How to Play It," about a man who asked me to tell him the word that all his debts would be

deleted.

After the treatment, she said, "Now I'm thinking about what I'll say to people when I don't have the money to pay them." A treatment won't help you if you don't have faith in it, because faith and expectation impress upon the subconscious mind the image of fulfillment.

In Psalm 23 we read: "He restores my soul." Your soul is your subconscious mind and it must be restored with the right ideas.

Anything you feel deeply is imprinted on the subconscious, and manifests in your affairs.

If you are convinced that you are a failure, you will be a failure, until you imprint on your subconscious the conviction that you are a winner.

This is achieved by making a statement that "clicks".

A friend at a meeting said that she had told her, as she was leaving the room, "The ground you walk on is fertile ground." Things with her had been very boring, but this statement clicked.

"Harvest land, harvest land," echoed in his ears. Immediately, good things and happy surprises began to come his way.

The reason it's necessary to make an affirmation is because repetition impresses the subconscious mind. At first, you can't control your thoughts, but you can control your words, and Jesus Christ said, "By your words you will be justified, and by your words you will be condemned."

Each day, choose the right words; the right thoughts!

The faculty of imagination is the creative faculty: "From the imaginings of the heart come the affairs of life."

We all have a bank we can turn to, the Bank of Imagination.

Let us imagine ourselves rich, well, and happy: let us imagine all our affairs in divine order; but let us leave the path of realization to Infinite Intelligence.

"It has weapons you don't know about," it has channels that will surprise you.

One of the most important passages in Psalm 23 is: "You prepare a table before me in the presence of my enemies."

This means that even in the presence of enemies, caused by your doubts, fears, or resentments, a way out is prepared for you.

The Lord is my Shepherd; He will never fail me.

LOOK IN AWARENESS

"I will remember the works of the Lord; I will surely remember your wonders of old." -Psalm 77:11

The words "wonder" and "marvelous" are used many times in the Bible. In the dictionary, the word wonder is defined as "a cause of surprise, amazement, a miracle, a marvel."

Ouspensky, in his book "Tertium Organum," calls the world of the fourth dimension the "World of the Marvelous." He has mathematically calculated that there exists a realm where all conditions are perfect. Jesus Christ called it the Kingdom.

We could say, "Seek first the world of wonders, and all things will be added to you."

It can only be achieved through a state of consciousness.

Jesus Christ said that, to enter the Kingdom, we must become "like a little child." Children are continually in a state of joy and wonder.

The future holds the promise of a mysterious good. Anything can happen overnight.

Robert Louis Stevenson, in "A Child's Garden of Verses", says: "The world is so full of things, I am sure we should all be as happy as kings."

So let us look with awe at what is before us; that statement was given to me a few years ago, I mention it in my book "The Game of Life and How to Play It".

I had missed an opportunity and felt I should have been more alert for my own good. The next day, I took the statement first thing in the morning: "I look in awe at what lies before me."

At midday the phone rang, and the proposition was presented to me again. This time I understood: Indeed, I looked on in astonishment, for I had not expected the opportunity to present itself again.

A friend told me the other day at one of my meetings that this affirmation had given her wonderful results. It fills the mind with joyful anticipation.

Children are filled with happy anticipation until they grow up, and unhappy experiences take them out of the world of wonder.

Let's look back and recall some of the gloomy ideas we were taught: "Eat the speckled apples first." "Don't expect too much, or you'll be disappointed." "You can't have everything in this life." "Childhood is the happiest time." "Nobody knows what the future holds." What a start to life!

These are some of the impressions I gathered in early childhood.

At six years old, I had a strong sense of responsibility. Instead of looking in awe at what was in front of me, I looked with fear and suspicion. Now I feel much younger than I did at six.

I have a first photograph taken around that time, holding a flower, but with a disheveled and desperate expression.

I had left behind the world of wonder. Now I lived in the world of realities, as my elders told me, and it was nothing wonderful.

It is a great privilege for children to live in this age, in which they are taught the Truth from birth. Even if they are not taught actual metaphysics, the ethers are filled with joyful anticipation.

You can become a Shirley Temple or a Freddy Bartholomew or a great pianist at the age of six, and go on a concert tour.

We are all now back in the world of wonder, where anything can happen overnight, because when miracles come, they come fast.

So let us be aware of miracles: let us prepare for miracles, let us expect miracles, and then we will invite them into our lives.

Perhaps you need a financial miracle! There is an offer for every need. Through active faith, the word, and intuition, we unlock this invisible supply.

Let me give you an example: One of my students found herself almost penniless. She needed a thousand dollars, and she had once had a great deal of money and beautiful possessions, but now all she had left was a bundle of ermine. No fur trader would give her much for it.

I said it would be sold to the right person for the right price, or the supply would arrive some other way. The money needed to materialize immediately; there was no time to worry or reason.

She was out on the street making her affirmations. It was a stormy day: she told herself, "I'm going to show active faith in my invisible supply by taking a taxi"—it was a very strong hunch. When she got out of the taxi at her destination, a woman was waiting to get in.

She was an old friend: a very, very kind friend. It was the first time in her life she'd taken a taxi, but her Rolls Royce was out of service that afternoon.

They talked, and my friend told her about the ermine wrapping; "Oh," said her friend, "I'll give you a thousand dollars for it." And that afternoon she had the check.

God's ways are ingenious, his methods are sure.

A student wrote to me the other day, saying she was using that statement: God's ways are ingenious, His methods are sure. A series of unexpected encounters led her to a situation she had been longing for. She watched in awe as the law worked.

Our demonstrations usually arrive in a "fraction of a second." Everything is timed with astonishing precision in the Divine Mind.

My student got out of the taxi just as her friend stopped to get in; a second later, she would have called another taxi.

Man's role is to be fully awake to his clues and hunches; because on the magical path of Intuition lies everything he desires or requires.

In Moulton's Modern Reader's Bible, the Book of Psalms is recognized as the perfection of lyric poetry.

"Musical meditation, which is the essence of lyric poetry, cannot find a higher field than the devout spirit that rises at once to the service of God, and overflows on the various sides of active and contemplative life."

The Psalms are also human documents, and I have selected Psalm 77 because it gives the image of a desperate man, but by contemplating the wonders of God, his faith and security are restored.

"I cried out to God with my voice, to God with my voice, and He heard me."

In the day of my distress I sought the Lord; my soul refused to be comforted.

Will the Lord reject forever, and will he no longer be gracious?

Has God forgotten to be merciful? Has he angrily closed his tender mercies?

And I said, "This is my infirmity; but I will remember the years of the right hand of the Most High."

I will remember the works of the Lord; I will certainly remember your wonders of old.

I will meditate on all your works, and speak of your deeds.

Your way, O God, is in the sanctuary: who is a God as great as our God?

You are the God who performs wonders. With your arm you have redeemed your people."

This is a picture of what the average student of Truth goes through when faced with a problem; they are assailed by thoughts of doubt,

fear and despair.

Then some affirmation of Truth will flash in his conscience: "God's ways are ingenious, His methods are sure!" He recalls other difficulties that have been overcome, and his confidence in God returns. He thinks, "What God has done before, He will do for me and more."

I was recently talking to a friend who said, "I'd be a fool not to believe that God can solve my problem. So many wonderful things have come to me before, I know they will come again!"

So the summary of Psalm 77 is: "What God has done before, He does now for me and more."

It's good to say this when you think about your past success, happiness, or wealth: all the loss comes from your own vain imaginings, the fear of loss crept into your consciousness, you carried burdens and fought battles, you reasoned instead of sticking to the magical path of intuition.

But in the blink of an eye, everything will be returned to you, for as they say in the East: "What Allah has given cannot be diminished."

Now, to return to the childlike state of consciousness, you must be filled with wonder, but be careful not to live in your past childhood.

I know people who can only think about their happy childhood days: they remember what they wore! Since then, skies aren't so blue, and grass isn't so green. Therefore, they miss the opportunities of the wonderful present.

I'll tell you a funny anecdote about a friend who lived in a small town when she was very young, and then moved to another city. She always remembered the house where they first lived; to her it was an enchanted palace: large, spacious, and glamorous.

Many years later, when she was older, she had the opportunity to visit that house. She was disappointed: she found it small, cluttered, and ugly. Her idea of beauty had completely changed, because in the front yard there was an iron dog.

If she could go back to her past, things wouldn't be the same. So, in this friend's family, they called living in the past "an iron dog."

Her sister told me a story about an "iron dog" she had made. When she was about sixteen, she met a very elegant and romantic young man abroad, an artist. This romance didn't last long, but she spoke about him a lot with the man she later married.

As the years passed, the elegant and romantic young man became a well-known artist, and he came to this country to hold an exhibition of his paintings. My friend was thrilled and sought him out to rekindle their friendship. She went to his exhibition, and a burly businessman walked in; there was no trace left of the handsome, romantic young man. When she told her husband, all he said was, "Iron."

Remember, now is the time! Today is the day! And your good fortune can happen overnight.

Look in amazement at what's in front of you!

We are filled with divine expectation: "I will restore to you the years the locusts have eaten!"

Now let each one think about the good that seems so difficult to achieve; it may be health, wealth, happiness or the perfect expression of oneself.

Do not think about how your good can be achieved, just give thanks because you have already received it on the invisible plane, "so the steps that lead to it are also assured."

Stay wide awake to your intuitive cues, and suddenly, you'll find yourself in your Promised Land.

"I gaze in awe at what lies before me."

GET UP TO DATE WITH YOUR WELL-BEING

"And it shall come to pass that before they call, I will answer; and while they are still speaking, I will listen."

- *Isaiah 65:24*

Get on top of things with your loved ones! This is a new way of saying, "I'll answer before they call."

Your good goes before you; it arrives ahead of you. But how can you attain your good? Because you must have ears that hear and eyes that see, or it will elude you.

Some people never achieve their goals in life; they'll say, "My life has always been full of hardship, good fortune never comes my way." These are the people who have been asleep to their opportunities; or, through laziness, have failed to achieve their goals.

A woman told a group of friends that she hadn't eaten for three days. They rushed to ask people to give her a job, but she refused. She explained that she never got up until noon, that she liked to lie in bed and read magazines.

She just wanted people to support her while she was reading "Vogue" and "Harper's Bazaar." We must be careful not to fall into lazy moods. Take the statement, "I'm wide awake for my own good, I never miss a trick." Most people are only half awake for their own good.

A student told me, "If I don't follow my hunches, I always get into trouble."

I will tell the story of a woman, one of my students, who followed her intuitive lead, which brought her surprising results.

He had been asked to visit some friends in a nearby town. He had very little money. When he arrived at his destination, he found the house locked; they had left. He was filled with despair, then he began to pray: he said, "Infinite intelligence, give me a definitive clue, let me know what to do!"

The name of a hotel came to mind, and it stayed with him; the name seemed to stand out in large letters.

She had just enough money to get back to New York and the hotel. As she was about to go in, an old friend suddenly appeared and greeted her warmly; she hadn't seen her for years.

He explained that he lived at the hotel, but that he was going to be away for several months, and added: "Why don't you live in my suite while I'm away?"

My friend gratefully accepted, and gazed in amazement at the workings of spiritual law.

She had achieved her good by following her intuition.

All progress stems from desire. Modern science traces its roots back to Lamarck and his theory of the "drive of wishing." He asserts that birds don't fly because they have wings, but rather they have wings because they wanted to fly; a result of the "drive of emotional desire."

Think about the irresistible power of clear thinking. Many people are in a fog most of the time, making wrong decisions and going down the wrong path.

During the Christmas rush, my maid said to a saleswoman in one of the big stores, "I suppose this is your busiest day." She replied, "Oh, no! The day after Christmas is our busiest day, when people bring in most of the things."

Hundreds of people chose the wrong gifts because they didn't listen to their intuitive cues.

No matter what you're doing, ask for guidance. It saves time and energy, and often a lifetime of suffering.

All suffering stems from the violation of intuition. Unless intuition builds the house, those who build it labor in vain.

Develop the habit of trusting your gut feeling, then you'll always be on the magic path.

"And it shall come to pass that before they call, I will answer; and while they are speaking, I will listen."

By working with spiritual law, we are bringing into being what already is. In the Universal Mind, it exists as an idea, but it crystallizes in the external world through a sincere desire.

The idea of a bird was a perfect image in the divine mind; the fish grasped the idea, and wished to become birds.

Do your wishes give you wings? We should all make something seemingly impossible come true.

One of my statements is: "The unexpected happens, my seemingly impossible good now becomes reality."

Don't magnify the obstacles, magnify the Lord, that is, magnify the power of God.

The average person will stop at all the obstacles and hindrances that are there to prevent their good from being realized.

You "combine with what you notice," so if you give obstacles and hindrances all your attention, they just get worse and worse.

Give God your full attention. Keep saying silently (in the face of all obstacles): "God's ways are ingenious, his methods are sure."

The power of God is invincible (though invisible). "Call to me and I will answer you, and I will show you great and mighty things you do not know."

In demonstrating our goodness, we must turn our gaze away from adverse appearances, "Do not judge by appearances."

Get some statement that gives you a feeling of security, The long arm of God reaches over people and conditions, controlling the situation and protecting my interests!

I was asked to say the word for a man who was about to have a business interview with a seemingly unscrupulous person. I used the statement, and righteousness and justice emerged from the situation, right at the moment I spoke.

We have all heard the quote from Proverbs: "Hope deferred makes the heart sick, but longing brought forth is a tree of life."

By sincerely desiring (without anxiety), we are attaining the desired thing; and the desire crystallizes in the external world. "I will give you the righteous desires of your heart."

Selfish desires, desires that harm others, always end up harming the sender.

Righteous desire could be called an echo of the Infinite. It is already a perfect idea in the divine mind.

All inventors catch up on the ideas for the things they invent. I say in my book, "The Game of Life and How to Play It," that the telephone was looking for Bell.

Often two people discover the same inventions at the same time; they have tuned in to the same idea.

The most important thing in life is to carry out the divine plan.

Just as the image of the oak tree is in the acorn, the divine design of your life is in your superconscious mind, and you must work the perfect pattern into your affairs. Then you will lead a magical life, because in the divine design, all conditions are permanently perfect.

People defy divine design when they are asleep for their own good.

Perhaps the woman who liked to lie in bed most of the day and read magazines should be writing for magazines, but her lazy habits dulled any desire to move forward.

The fish that wished they had wings were alert and alive; they didn't spend their days on the ocean floor reading "Vogue" and "Harper's Bazaar".

Wake up, you who are sleeping, and catch up with your good!

"Call upon me and I will answer you, and I will show you great and powerful things that you have not known."

Now I'm catching up with my loved one, because they answered me before I called.

RIVERS IN THE DESERT

"See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and rivers in the wasteland." -Isaiah 43:19

In this 43rd chapter of Isaiah, there are many wonderful statements that demonstrate the irresistible power of Supreme Intelligence, which comes to humanity's rescue in times of trouble. No matter how impossible the situation may seem, Infinite Intelligence knows the way out.

Working with the Power of God, man becomes unconditional and absolute. Let us become aware of this hidden power that we can call upon at any time.

Make contact with Infinite Intelligence (the inner God) and all appearances of evil evaporate, because they come from the "vain imaginings" of man.

In my question and answer class, I am asked: "How do you make a conscious contract with this Invincible Power?"

I answer: "By your word." "By your word you are justified."

The centurion said to Jesus Christ, "Say the word, Master, and my servant will be healed."

"Everyone who calls on the name of the Lord will be delivered." Notice the word, "call": you are calling on the Lord or the Law when you make a statement of the Truth.

As I always say, take a statement that "clicks," that is, that gives you a sense of security.

People are enslaved by ideas of lack; lack of love, lack of money, lack of companionship, lack of health, etc.

They are enslaved by the ideas of interference and incompleteness. They are asleep in the Adamic dream: Adam (generic man) ate from "Maya, the tree of illusion" and saw two powers, good and evil.

Christ's mission was to awaken people to the Truth of the one Power, God. "Awake, O sleeper."

If you're missing something good, you're still asleep for your own good.

How does one awaken from the Adamic dream of opposites, after having slept deeply in the thought of the race for hundreds of years?

Jesus Christ said, "When two agree, it will be done." It is the law of agreement.

It is almost impossible to see clearly, your own good, by yourself: that is where the healer, the practitioner or the friend is needed.

Many successful men say they have succeeded because their wives believed in them.

I will quote from a current newspaper Walter P. Chrysler's tribute to his wife: "Nothing," he once said, "has given me more satisfaction in life than the way my wife believed in me from the very beginning, through all those years." Chrysler wrote of her: "It seemed to me that I could not make anyone understand that I was ambitious, except Della. I could tell her and she would agree. I think I even dared to tell her that I intended, someday, to be a master mechanic." She always supported his ambitions.

Talk about your problems as little as possible, and only with those who encourage and inspire you. The world is full of "blankets," people who tell you "it can't be done," that you're aiming too high.

When people sit in meetings and services of Truth, often a word or an idea will open a path in the desert.

Of course, the Bible is talking about states of consciousness. You are in a desert when you are out of harmony, when you are angry, resentful, fearful, or indecisive. Indecision is the cause of much ill health, due to the inability to "make up your mind."

One day, while riding a bus, a woman flagged it down and asked the conductor his destination. He told her, but she was undecided. She boarded halfway, got off, and got back on. The conductor turned to her and said, "Madam, make up your mind!"

That's how it is with so many people: "Ladies, make up your minds!"

The intuitive person is never indecisive: he receives his clues and hunches, and moves forward with courage, knowing that he is on the magical path.

In Truth, we always ask for definitive clues about what to do; you will always receive one if you ask. Sometimes it comes as an intuition, sometimes from external sources.

One of my students, named Ada, was walking down the street, undecided about whether to go to a certain place or not; she asked for a hint. Two women were walking ahead of her. One turned to the other and said, "Why don't you go, Ada?" The woman's name was Ada; my friend took it as a definitive hint and continued toward her destination, and the result was very successful.

We truly lead magical lives, guided and provided for at every step; if we have ears to hear and eyes to see.

Of course, we have left the plane of the intellect and are drawing from the superconscious, the inner God, who says: "This is the way, walk it."

Everything you need to know will be revealed to you. Whatever you lack will be provided for you. "Thus says the Lord, who makes a way in the sea and a path in the mighty waters."

"Do not remember the former things, nor consider the things of old."

People who live in the past have severed their connection with the wonderful present. God only knows the present; now is the appointed time, today is the day.

Many people lead a life of limitation, accumulating and saving, afraid to use what they have; which brings more lack and more limitation.

I'll give you the example of a woman who lived in a small rural town: she could barely see and had very little money. A kind friend took her to an eye doctor and gave her a pair of glasses that allowed her to see perfectly. Some time later, she ran into her on the street without the glasses. She exclaimed, "Where are your glasses?"

The woman replied, "Well, you don't expect me to wear them out every day, do you? I only wear them on Sundays."

You must live in the present and be fully awake to your opportunities.

"See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and rivers in the desert."

This message is for you: think about your problem and know that Infinite Intelligence knows the path to fulfillment. I say the path, because you received an answer before you even called. Supply always precedes demand.

God is the Giver and the Gift, and now He creates His own amazing channels.

When you have asked for the Divine Plan of your life to be manifested, you are protected from obtaining things that are not in the Divine Plan.

You may think that all your happiness depends on obtaining one particular thing in life; later, you praise the Lord for not having obtained it.

Sometimes you are tempted to follow your reasoning mind and argue with your intuitive clues, but suddenly the Hand of Destiny pushes you into your right place; under grace, you find yourself back on the magical path.

Now you are fully awake to your good: you have ears that listen (your intuitive cues) and eyes that see the open path to realization.

The genius within me has been unleashed. Now I fulfill my destiny.

THE INNER MEANING OF SNOW WHITE AND THE SEVEN DWARVES

I have been asked to do a metaphysical interpretation of Snow White and the Seven Dwarfs, one of Grimm's fairy tales.

It's incredible how this image, a fairy tale, swept through New York, and the entire country, thanks to the genius of Walt Disney.

This fairy tale was meant for children, but men and women filled the theater. And that's because fairy tales come from ancient legends of Persia, India, and Egypt, which are based on truth.

Snow White, the little princess, has a cruel stepmother who is jealous of her. This idea of the cruel stepmother also appears in "Cinderella."

Almost everyone has a cruel stepmother. The cruel stepmother is a negative thought pattern that has accumulated in the subconscious mind.

Snow White's cruel stepmother is jealous of her and always keeps her in rags and in the background.

ALL CRUEL THOUGHT FORMS DO THIS.

The cruel stepmother consults her magic mirror every day, saying, "Mirror, mirror on the wall, who is the fairest of them all?" One day the mirror replies, "You, Queen, may be beautiful and lovely, but Snow White is far more beautiful than you." This infuriates the Queen, so she decides to send Snow White into the forest to be killed by one of her servants. However, the servant's heart melts when Snow White begs for her life, so he leaves her in the forest. The forest is full of terrifying animals and many traps and dangers. She falls to the ground in terror, and while she lies there, a most unusual sight unfolds. Dozens of the most charming little animals and birds creep up and surround her. Rabbits, squirrels, deer, beavers, raccoons, and so on. She opens her eyes and greets them warmly; they are so kind and inviting. She tells them her story, and they lead her to a little cottage, which she makes her home. NOW THESE CHARMING BIRDS AND ANIMALS SYMBOLIZE OUR INTUITIVE CLUES OR HUMILIATION, WHICH ARE ALWAYS READY TO "GET YOU OUT OF A TROUBLE".

The little house turns out to be the home of the Seven Dwarfs. Everything is a mess, so Snow White and her animal friends begin to clean the house. The squirrels dust with their tails, the birds hang things up, using the little deer's antlers as a coat rack. When the seven dwarfs return home from their gold-digging work, they discover the change and finally find Snow White asleep in one of the beds. In the morning, she tells them her story, stays with them to look after the house and cook their meals, and is very happy. THE SEVEN DWARFS SYMBOLIZE THE PROTECTIVE FORCES THAT SURROUND US.

Meanwhile, the cruel stepmother consults her mirror, and it tells her: "Upon the hills, in the shade of the green wood, where the Seven Dwarfs have made their home, there Snow White hides her head, and she is far more beautiful, O Queen, than you." This infuriates the Queen; so she sets off disguised as an old witch, with a poisoned apple for Snow White. She finds her at the Seven Dwarfs' cottage and tempts her with the large, delicious red apple. The birds and animals try hard to tell her not to touch it. They try to give her a hunch not to eat it. They rush off in anguish, but Snow White cannot resist the apple, takes a bite, and falls down, seemingly dead. Now all the little birds and animals hurry to bring the Seven Dwarfs to the

rescue; but too late, Snow White lies lifeless. Everyone bows their heads in grief. Then, suddenly, the Prince appears, kisses Snow White, and she comes back to life. They marry and live happily ever after. The Queen, the cruel stepmother, is swept away by a terrible storm. THE OLD WAY OF THINKING DISSOLVES AND IS FOREVER DISPLACED. THE PRINCE SYMBOLIZES THE DIVINE PLAN FOR YOUR LIFE. WHEN HE AWAKENS YOU, YOU LIVE HAPPILY EVER AFTER.

This is the fairy tale that has captivated New York and the entire country.

Discover what form of tyranny your cruel stepmother takes in your subconscious. It's a negative belief that influences all your affairs.

We hear people say, "My good always comes to me too late." "I've missed so many opportunities!" We must reverse that thinking and say repeatedly, "I am very awake to my good; I never miss an opportunity."

We must drown out the grim suggestions of the cruel stepmother. Eternal vigilance is the price of liberation from these negative thought patterns.

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Nothing can hinder, nothing can delay the manifestation of the Divine Plan for my life.

The Light of Lights flows on my path, revealing the Open Way of Realization!